STEM SHIP MANAGEMENT

**Photo**

APPLICATION FORM

##

## Office 67, 74, Suvorov Avenue,

## 68600, Izmail, Odessa region, Ukraine

## Mob.: +38(093)065-00-75

**International: +38(098)065-00-75**

## E-mail: cv@stem-ship-management.com

|  |  |  |  |
| --- | --- | --- | --- |
| First name: |  | Rank:  |  |
| Surname: |  | Position required:  |  |
| Date of birth | Place of birth | Citizenship | Marital status:  |  |
|  |  |  | Next of kin, relation:  |  |
| **Address:** |  | Next of kin, address: |  |
| Tel:  |  | Email:  |  | Next of kin’s phone: |  |
| Last medical certificate: | Height (sm.):  |  | Overall: |  |
| Place:  |  | Date of expiry:  |  | Weight (kg.):  |  | Shoes: |  |

## PERSONAL DOCUMENTS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description** | **Number** | **Issued** | **Expires** | **Place of issue** |
| International |  |  |  |  |
| Seaman’s book  |  |  |  |  |

CERTIFICATES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Description | **Number** | **Issued** | **Expires** | **Place of issue** |
| Certificate of competency |  |  | Unlimited |  |
| Endorsement to certificate |  |  |  |  |
| GMDSS |  |  | Unlimited |  |
| GMDSS Endorsement |  |  |  |  |
| Basic Safety Training (A-VI/1)  |  |  |  |  |
| Proficiency In Survival Craft (A-VI/2)  |  |  |  |  |
| Advanced Fire Fighting (A-VI/3) |  |  |  |  |
| Medical First Aid (A-VI/4) |  |  |  |  |
| Designated Security Duties (A-VI/6) |  |  |  |  |
| Medical Care On Board Ship (A-VI/4) |  |  |  |  |
| RADAR/ARPA (A-I/12, A-II/2) |  |  |  |  |
| ECDIS (A-I/12, A-II/2) |  |  |  |  |
| Ship Security Officer  |  |  |  |  |
| Ship Safety Officer (A-I/14) |  |  |  |  |
| Fast Rescue Boats (A-VI/2) |  |  |  |  |
| Bridge/Engine Resource Management |  |  |  |  |
| USA Visa (if applicable) |  |  |  |  |
| Yellow fever |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Level of language** | **Eng. ✓** | **Ger.** | **Excellent** |  | **Good** | **✓** | **Fair** |  | **Poor** |  |
| **Marlins Test**  | **%:** |  | **Licence code:** |  |

**SEA SERVICES (last five years)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company name** | **Vessel’s name** | **Flag** | **Type** | **Engine type, HP** | **GRT/ DWT** | **Rank** | **From** | **To** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |

I hereby certify that the above information is true and the agency is free from any liability for details mentioned by me above.